

HOME OWNER'S LOAN CORPORATION

THE STATE OF SOUTH CAROLINA, }  
County of Greenville } AMMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that I, J. A. League, of the Town of Travelers Rest, in the County of Greenville, in the State of South Carolina, and hereinafter known and designated as Mortgagor, whether one or more, SEND GREETINGS:

WHEREAS, the mortgagor stands indebted unto HOME OWNERS' LOAN CORPORATION, a Corporation created under Section 4 of an Act of Congress of the United States of America, known as Home Owners' Loan Act of 1933, approved June 18, 1933, with its principal place of business in the City of Washington, in the District of Columbia, in the United States of America, hereinafter known and designated mortgagee, as evidenced by a certain promissory note of even date herewith, for the full and just principal sum of

Two Thousand Fifty three and 38/100

Dollars (\$ 2,053.38 ), payable to the order of the mortgagee, together with interest thereon from the date at the rate of five per centum (5%) per annum on the balance

remaining from time to time unpaid; both principal and interest being payable on an amortization plan in monthly installments of Sixteen and 24/100 Dollars

(\$ 16.24) per month on the first day of each and every month hereafter. The payments being applied, first, to interest on unpaid balances, and the remainder to principal until said debt is paid in full. Extra payments may be made on the due date of any installment and interest will be charged only on the balance of said debt remaining unpaid.

IT BEING AGREED by the terms of said note that the borrower, or undersigned, may pay the sum of Eight and 55/100 Dollars

(\$ 8.55) monthly from date to and including June, 1936, representing interest only on said debt, at his option, provided all other conditions and covenants of the note, and the

instruments securing the same, are promptly met, and thereafter, the monthly payment shall be Eighteen and 99/100 (\$18.99) Dollars (\$ \_\_\_\_\_) per month, to be applied, first, to interest on the balance remaining unpaid, and the remainder to principal, until said debt is paid in full, all of which, and such other terms and conditions as contained in said note, will fully appear by reference thereto; default in payment of any installment of principal and/or interest for a period of ninety (90) days to render the whole debt due at the option of the mortgagee.

NOW KNOW ALL MEN. That the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the terms of the said note and of this mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold and released, in fee simple, and by these presents does grant, bargain, sell and release, in fee simple, unto the mortgagee, its successors and assigns, the following described land, to wit:

All that \_\_\_\_\_ certain piece \_\_\_\_\_ parcel \_\_\_\_\_ or lot \_\_\_\_\_ of land, with the improvements thereon, or to be erected thereon, situate, lying and being

in the Town of Travelers Rest, about nine miles northwest of Greenville Court House, on the western side of the Buncombe Road, in Bates Township, in the County of Greenville, in the State of South Carolina, bounded on the north by property now or formerly owned by Minnie L. Hillhouse, on the east by the Buncombe Road; on the south by property now or formerly owned by W. G. Howard; and on the west by property now or formerly owned by W. G. Howard; containing two acres, more or less, and having the following metes and bounds, to-wit: beginning at a stake on the western side of the Buncombe Road, corner of property of Minnie L. Hillhouse, and running thence N. 88 1/4 W. 4.60 chains to a stone; thence S. 1 1/4 E. 3.23 chains to a stone; thence S. 64 E. 5.30 chains to a stake at Bridge; thence with the Buncombe Road, N. 3 W. 5.45 chains to the beginning corner; said premises being that conveyed to J. A. League by Minnie L. Hillhouse by deed dated July 14, 1919, recorded in the R. M. C. Office for Greenville County in Book of Deeds "62" at Page 75.

*For Satisfaction of Mortgage Book*

RECORDED AND INDEXED OF  
R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C.  
JUN 20 1936